

**MOST IMMEDIATE**

No. 5(1)/2012-Desk (MDM)  
Government of India  
Ministry of Human Resource Development  
Department of School Education & Literacy  
(Mid Day Meal Division)  
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Shastri Bhavan, New Delhi.  
Dated 16<sup>th</sup> February, 2012

**Subject: Allocation of free foodgrains to States/UTs under National Programme of Mid-Day Meal in Schools (MDMS) for the 1<sup>st</sup> and 2<sup>nd</sup> Quarters (April to September, 2012) of financial year 2012-13.**

On the basis of concurrence received from the Department of Food & Public Distribution vide their O.M. No. 4-1/2012-BP-II dated 15.02.2012, the foodgrains to States / UTs under National Programme of Mid-Day Meal in Schools (MDMS) for 1<sup>st</sup> Quarter (April to June, 2012) and 2<sup>nd</sup> Quarter (July to September, 2012) for financial year 2012-13 is being allocated as per the Annexure-I and II respectively.

2. States/UTs are required to further allocate the foodgrains to the districts as per the requirement under the provision of MDM Guidelines under intimation to this Department as well as to Food Corporation of India (FCI) for supply of foodgrains accordingly.
3. District Administration on receiving the allocation from the State/UT will send a schedule (periodicity and date/week) of lifting of foodgrains to the local FCI depot depending upon its requirement, transportation convenience and storage capacity.
4. District Administration can lift allocated foodgrains on monthly, bimonthly or quarterly basis as indicated in its schedule, in accordance with the guidelines issued by Ministry of Consumer Affairs, Food & Public Distribution, Department of Food & Public Distribution, Govt. of India vide their letter No. 1-2/2008-BP.II dated 18.9.2008, from the FCI godowns starting from the 1<sup>st</sup> day of the month preceding the allocation quarter and up to 25<sup>th</sup> of the last month of the allocation quarter. Districts officers are, therefore, required to be directed to lift the foodgrains accordingly.
5. Payment of the cost of foodgrains will be made by District authorities within 20 days of the receipt of bills from FCI as per the guidelines issued by this Department vide letter No. 1-15/2009- Desk(MDM) dated 10.2.2010. The guidelines for decentralization of payment of cost of foodgrains to FCI at district level under MDM Scheme can also be downloaded from the website of this Department [www.education.nic.in](http://www.education.nic.in). These instructions may be followed strictly by all States/UTs.

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6. Procedure laid down in para 3.6 to 3.9 of the above mentioned guidelines dated 10.02.2010 on decentralization of payment of cost of foodgrains shall be followed meticulously to ensure that the best quality foodgrains, which in any case will not be inferior to Fair Average Quality (FAQ), is lifted from the FCI godown. The process followed at the time of receipt of foodgrains from FCI depots should be repeated at each level till the foodgrains reach the end user to ensure that only good quality foodgrains is delivered for consumption by children. Records/samples regarding quality ensurance should be maintained at all levels.

7. As per para 5.2 of the above mentioned guidelines dated 10.02.2010, a monthly report on off take, payment and quantity of foodgrains sent to schools/cooking agency may be furnished in the prescribed format latest by 15<sup>th</sup> of the following month **strictly** on regular basis.

8. The States / UTs will furnish utilization certificate of the foodgrain supplied under the Scheme during the year 2011-12 latest by 30.06.2012 in the format enclosed at *Annexure-III* to enable GOI to release allocation of foodgrains for the 3<sup>rd</sup> and 4<sup>th</sup> Quarter before 1<sup>st</sup> week of August, 2012. In the utilisation certificate, only the quantity actually consumed at the school/cooking agency level will be indicated as utilized. Whatever remains in school/cooking agency/Block/District level stores/godowns will be shown as unspent balance.

  
(Gaya Prasad)  
Director (MDM)  
Tel. No. 011-23384253

To,

The Principal Secretaries / Secretaries to the Nodal Department of State Govt. / UT  
Administration dealing with Mid Day Meal

**Copy to:**

1. The Executive Director (Sales), Food Corporation of India, 16-20, Barakhamba Lane, New Delhi – 110 001 with the photocopy of the above mentioned OM of the Department of Food & Public Distribution for issuing instruction to all concerned to make available at least of FAQ quality of foodgrain at the FCI godowns, facilitate lifting of the same and submit bills to district authorities within 10 days after lifting for payment by them.
2. The Deputy Secretary, Department of Food & Public Distribution (BP-II Section), Krishi Bhavan, New Delhi.
3. JS(RC)/Dir.(SSP)/DS(BBS)/US(VKA)/US(BDS)/US(KCM)/SO(BRM)/SO(SK)/SO(NR)/SO(ABB)

  
(Gaya Prasad)  
Director (MDM)



**Mid -Day Meal Scheme**  
**Adhoc Allocation of foodgrains for the 1st. quarter of 2012-13**  
 (For the period 01.04.2012 to 30.06.2012)

(In MTs)

| Sl. No. | State/UT                            | PRIMARY STAGE    |   |          |           | UPPER PRIMARY STAGE     |                  |   |           | PY + U.PY (1st Quarter) |                         |           |           |
|---------|-------------------------------------|------------------|---|----------|-----------|-------------------------|------------------|---|-----------|-------------------------|-------------------------|-----------|-----------|
|         |                                     | No. of children* | No. of Anticipated Working Days during 1st QTR for the year 2011-12 for | Wheat    | Rice      | Foodgrains (Wheat+Rice) | No. of children* | No. of Anticipated Working Days during 1st QTR for the year 2011-12 | Wheat     | Rice                    | Foodgrains (Wheat+Rice) | Wheat     | Rice      |
| 1       | Andhra Pradesh + NCLP (25285) U.Pry | 4096000          | 30  | 0.00     | 12288.00  | 22610.00                | 30               | 0.00  | 10460.85  | 10460.85                | 0.00                    | 22748.85  | 22748.85  |
| 2       | Arunachal Pradesh                   | 200000           | 29  | 0.00     | 580.00    | 6900.00                 | 33               | 341.55  | 0.00      | 341.55                  | 0.00                    | 921.55    | 921.55    |
| 3       | Assam + NCLP (15806) U.Pry          | 3239034          | 56  | 0.00     | 18138.59  | 1797213                 | 59               | 0.00  | 16083.16  | 16083.16                | 0.00                    | 34221.75  | 34221.75  |
| 4       | Bihar + NCLP (83788) U.Pry          | 7951530          | 60  | 0.00     | 47709.18  | 2166667                 | 60               | 0.00  | 19940.32  | 19940.32                | 0.00                    | 67649.50  | 67649.50  |
| 5       | Chhattisgarh + NCLP (11645) U.Pry   | 2840000          | 34  | 0.00     | 9656.00   | 1160000                 | 34               | 0.00  | 6052.25   | 6052.25                 | 0.00                    | 15708.25  | 15708.25  |
| 6       | Goa                                 | 96000            | 37  | 177.60   | 177.60    | 65000                   | 37               | 180.38  | 380.38    | 380.38                  | 357.98                  | 715.96    | 715.96    |
| 7       | Gujarat + NCLP (2536) U.Pry         | 2957464          | 36  | 5323.44  | 5323.44   | 1260000                 | 36               | 3416.83   | 3416.83   | 6833.66                 | 8740.27                 | 17480.53  | 17480.53  |
| 8       | Haryana + NCLP (6405) U.Pry         | 1372497          | 46  | 2967.34  | 3346.15   | 6313.49                 | 46               | 2090.89   | 2357.81   | 4448.70                 | 5058.23                 | 10762.18  | 10762.18  |
| 9       | Himachal Pradesh                    | 4180000          | 70  | 0.00     | 2926.00   | 308000                  | 70               | 0.00  | 2747.88   | 2747.88                 | 0.00                    | 6160.00   | 6160.00   |
| 10      | Jammu & Kashmir + NCLP (246) U.Pry  | 700000           | 61  | 0.00     | 4270.00   | 300000                  | 61               | 0.00  | 6988.92   | 6988.92                 | 0.00                    | 20248.92  | 20248.92  |
| 11      | Jharkhand + NCLP (8882) U.Pry       | 2600000          | 51  | 0.00     | 13260.00  | 9000000                 | 51               | 0.00  | 10426.40  | 10426.40                | 0.00                    | 21646.40  | 21646.40  |
| 12      | Karnataka + NCLP (19350) U.Pry      | 3100000          | 34  | 0.00     | 11220.00  | 2000000                 | 34               | 0.00  | 3906.00   | 3906.00                 | 0.00                    | 7668.00   | 7668.00   |
| 13      | Kerala                              | 1710000          | 22  | 10230.00 | 3410.00   | 3762.00                 | 22               | 6589.04   | 2196.35   | 8785.39                 | 16819.04                | 5606.35   | 22425.39  |
| 14      | Madhya Pradesh + NCLP (17555) U.Pry | 6200000          | 30  | 0.00     | 22500.00  | 4100000                 | 30               | 0.00  | 18667.20  | 18667.20                | 0.00                    | 41167.20  | 41167.20  |
| 15      | Maharashtra + NCLP (18100) U.Pry    | 7500000          | 51  | 0.00     | 969.00    | 41000                   | 51               | 0.00  | 313.65    | 313.65                  | 0.00                    | 1282.65   | 1282.65   |
| 16      | Manipur                             | 391500           | 64  | 0.00     | 2505.60   | 122000                  | 64               | 0.00  | 1171.20   | 1171.20                 | 0.00                    | 3676.80   | 3676.80   |
| 17      | Mizhalaya                           | 110000           | 56  | 0.00     | 616.00    | 50000                   | 56               | 0.00  | 420.00    | 420.00                  | 0.00                    | 1036.00   | 1036.00   |
| 18      | Mizoram                             | 209000           | 51  | 0.00     | 1065.90   | 62000                   | 51               | 0.00  | 483.30    | 483.30                  | 0.00                    | 1549.20   | 1549.20   |
| 19      | Nagaland + NCLP (1000) U.Pry        | 3800000          | 32  | 0.00     | 12160.00  | 1600000                 | 32               | 2430.85   | 8187.85   | 8187.85                 | 0.00                    | 20347.85  | 20347.85  |
| 20      | Orissa + NCLP (43406) U.Pry         | 1150000          | 45  | 2587.50  | 2587.50   | 5175.00                 | 45               | 6651.78   | 2850.76   | 9502.54                 | 16815.78                | 7206.76   | 24022.54  |
| 21      | Punjab + NCLP (4350) U.Pry          | 4400000          | 33  | 10164.00 | 4356.00   | 14520.00                | 33               | 0.00  | 285.60    | 285.60                  | 0.00                    | 748.00    | 748.00    |
| 22      | Rajasthan + NCLP (8338) U.Pry       | 68000            | 68  | 0.00     | 462.40    | 20000                   | 68               | 0.00  | 11185.59  | 11185.59                | 0.00                    | 22861.81  | 22861.81  |
| 23      | Sikkim                              | 2715598          | 43  | 0.00     | 11676.21  | 1704486                 | 43               | 0.00  | 945.00    | 945.00                  | 0.00                    | 2340.00   | 2340.00   |
| 24      | Tamilnadu + NCLP (16381) U.Pry      | 310000           | 45  | 0.00     | 1395.00   | 140000                  | 45               | 0.00  | 1974.07   | 1974.07                 | 0.00                    | 4044.97   | 4044.97   |
| 25      | Tripura                             | 531000           | 39  | 0.00     | 2070.90   | 337000                  | 39               | 5781.33   | 11222.59  | 17003.92                | 16185.33                | 31418.59  | 47603.92  |
| 26      | Uttarakhand + NCLP (224) U.Pry      | 9000000          | 34  | 10404.00 | 20196.00  | 30600.00                | 34               | 0.00  | 21710.36  | 21710.36                | 0.00                    | 57014.86  | 57014.86  |
| 27      | Uttar Pradesh + NCLP (58455) U.Pry  | 7205000          | 49  | 0.00     | 35304.50  | 2890000                 | 49               | 0.00  | 44.10     | 44.10                   | 0.00                    | 84.00     | 84.00     |
| 28      | West Bengal + NCLP (45300) U.Pry    | 19000            | 21  | 0.00     | 39.90     | 14000                   | 21               | 50.42   | 75.63     | 126.05                  | 105.24                  | 157.86    | 263.10    |
| 29      | AN Islands                          | 37039            | 37  | 54.82    | 82.23     | 137.04                  | 37               | 0.00  | 51.73     | 51.73                   | 0.00                    | 143.53    | 143.53    |
| 30      | Chandigarh                          | 26227            | 35  | 0.00     | 91.79     | 9580                    | 35               | 0.00  | 23.49     | 23.49                   | 0.00                    | 48.41     | 48.41     |
| 31      | D&N Haveli                          | 9600             | 27  | 0.00     | 25.92     | 5800                    | 27               | 1050.00   | 1050.00   | 2100.00                 | 2310.00                 | 2310.00   | 4620.00   |
| 32      | Daman & Diu                         | 900000           | 28  | 1260.00  | 1260.00   | 2520.00                 | 28               | 0.00  | 17.76     | 17.76                   | 0.00                    | 35.68     | 35.68     |
| 33      | Delhi                               | 50500            | 32  | 0.00     | 171.70    | 171.70                  | 32               | 0.00  | 199.50    | 199.50                  | 0.00                    | 371.20    | 371.20    |
| 34      | Lakshadweep                         | 50500            | 34  | 0.00     | 171.70    | 171.70                  | 34               | 0.00  | 199.50    | 199.50                  | 0.00                    | 371.20    | 371.20    |
| 35      | Puducherry                          | 76308489         | 34  | 43168.69 | 255621.43 | 298796.12               | 34               | 28241.52  | 171642.93 | 199884.45               | 71410.21                | 427264.36 | 498674.57 |
|         | <b>TOTAL</b>                        | <b>76308489</b>  |   |          |           | <b>34027037</b>         |                  |   |           |                         |                         |           |           |

\* Approved by MDH-PAB for 2011-12  
 NCLP Children 387052

*Spent 16/2/2012*



[Mid-Day Meal Scheme]

STATE: \_\_\_\_\_  
 Financial Year: \_\_\_\_\_

Table: UTILISATION OF FOODGRAINS (PRY & U PRY) during 2011-12

| Sl. No. | Foodgrains   | PRIMARY                         |                                 |                                |   |                                | UPPER PRIMARY                   |                                 |                                |   |                                |
|---------|--------------|---------------------------------|---------------------------------|--------------------------------|---|--------------------------------|---------------------------------|---------------------------------|--------------------------------|---|--------------------------------|
|         |              | Allocation for the Year 2011-12 | Opening Balance as on 31.3.2011 | Lifted from FCI during 2011-12 | Aggregate quantity Consumed at School level | Balance* Stock as on 31.3.2012 | Allocation for the Year 2011-12 | Opening Balance as on 31.3.2011 | Lifted from FCI during 2011-12 | Aggregate quantity Consumed at School level | Balance* Stock as on 31.3.2012 |
| 1       | 2            | 3                               | 4                               | 5                              | 6   | 7                              | 8                               | 9                               | 10                             | 11  | 12                             |
| 1       | Rice         |                                 |                                 |                                |   |                                |                                 |                                 |                                |   |                                |
| 2       | Wheat        |                                 |                                 |                                |   |                                |                                 |                                 |                                |   |                                |
|         | <b>Total</b> |                                 |                                 |                                |   |                                |                                 |                                 |                                |   |                                |

\* includes unspent balance at State, District, Block and schools/cooking agencies level at the end of the year.

Date: \_\_\_\_\_  
 Place: \_\_\_\_\_

(Signature)  
 Secretary of the Nodal Department  
 Government/UT Administration of \_\_\_\_\_

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